

PORT LIBRARY
2 - 1941

GLAD TIDINGS

F 857
P 18
112

EIGHTH ANNUAL

Pentecostal

Camp Meeting

NORTHERN CALIFORNIA AND NEVADA DISTRICT
COUNCIL
ASSEMBLIES OF GOD, INC.

Church

JUNE 24 TO JULY 13, 1941

Grand Opening Rally, June 23, 7:30 P. M.

23rd District Council — June 24-27

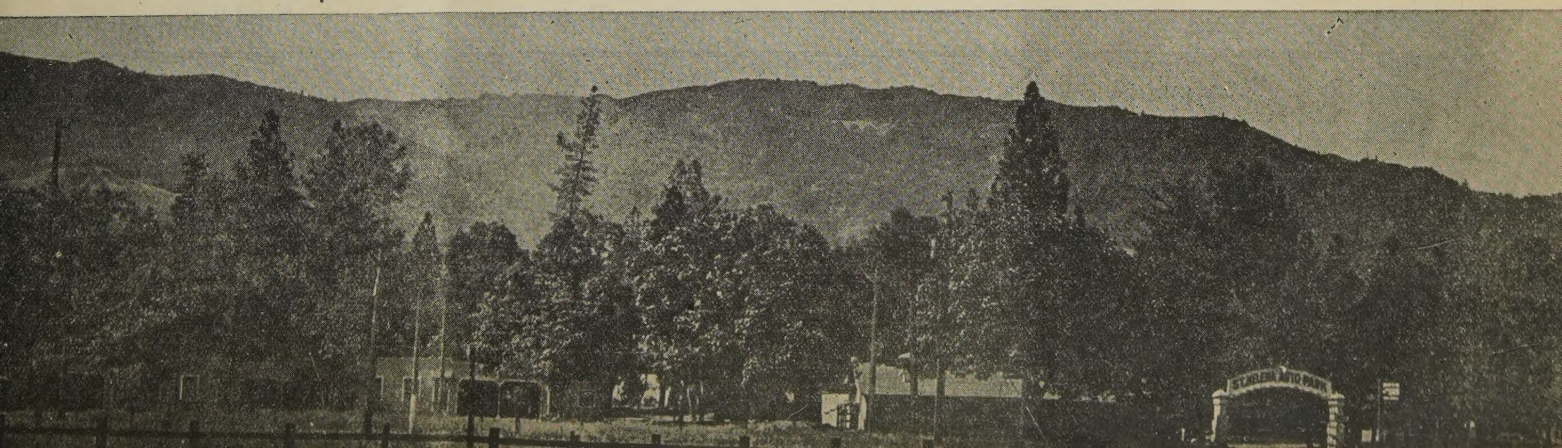
May, 1941

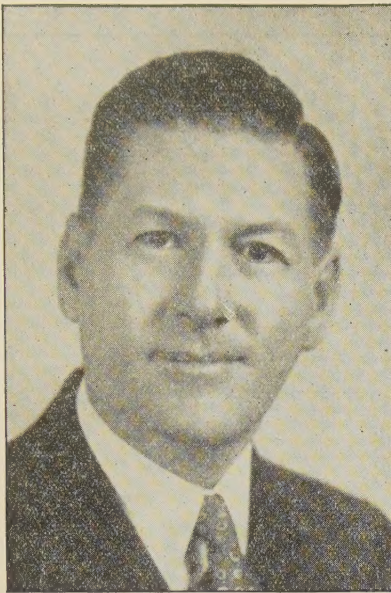
Vol. XVI

No. 5

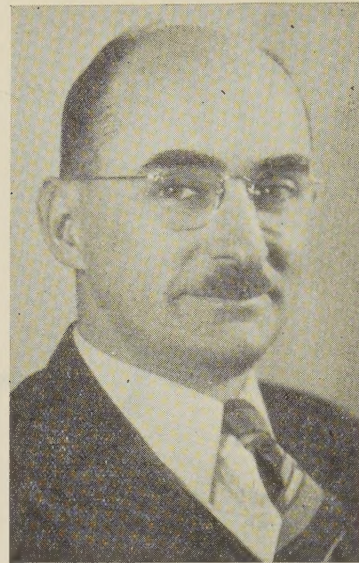
St. Helena Camp Ground

St. Helena, California





LELAND R. KEYS
Superintendent



R. J. THURMOND
Secretary-Treasurer

C. A. OFFICERS

Harold Lehmann, President
Oliver L. Foth, Vice-Pres.
E. Wm. Anderson, Sec.-Treas.



COMMITTEES and DEPARTMENTS

CAMPGROUND AND CAMP MEETING COMMITTEE: A. A. Lowe, Chairman; R. H. Moon, R. R. Carmichael, Wm. Savidge, R. E. Ray

CREDENTIALS

R. A. Wilson, Chairman
J. Narver Gortner
P. C. Tacker
M. P. Bohnet
R. T. Doherty
T. E. Woods

HOME MISSIONS

C. E. Persing, Chairman
S. H. Robertson
J. W. Belchar
E. O. Robeck
E. M. Johnson
R. J. Renfroe

RESOLUTIONS

D. G. Weston, Chairman
G. W. Frey
E. Wm. Anderson
H. C. Warwick
C. E. Lebeck

ROSTER

A. J. Lebeck, Chairman
H. D. Byram
V. H. Gustafson

PROGRAM

R. E. Cull, Chairman
L. E. Dowdy
Wm. D. Swanson

W. W. Anderson

J. E. W. Hull

PRAYER ROOM

H. H. Burgess

P. C. Tacker

BOOK DEPARTMENT

C. G. Roberts

G. R. Wood

CHILDREN'S WORK

Bernice Mast, Director

M. H. Luce

Mrs. M. H. Luce

ORCHESTRA

Homer Thompson

CAMP NEWS

Marjorie Maddocks, Editor

CAMP STORE

Lee Constant

DINING ROOM

Mrs. A. R. Mount

KITCHEN

Mrs. L. E. Murray, Head Cook
Alice Rice
Mabel Hunt

GLAD TIDINGS

LELAND R. KEYS

HAZEL MACLEOD

R. J. THURMOND

Editor

Assistant Editor

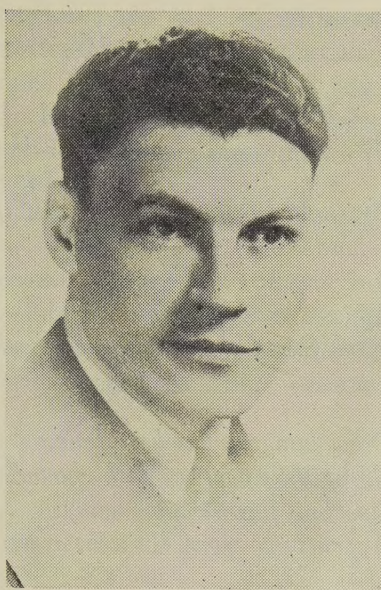
Business Manager

The official organ of the Northern California and Nevada District Council of the Assemblies of God, Inc., and published under the supervision of the District Council Presbytery at P. O. Box 398, St. Helena, California. Subscription price, 50 cents a year; Canada, 65 cents; foreign, 75 cents; 5 cents a copy. Entered as second class matter July 3, 1926 at the Post office at San Francisco, California, under the Act of March 3, 1879, and re-entered Dec. 17, 1938 at St. Helena, California.

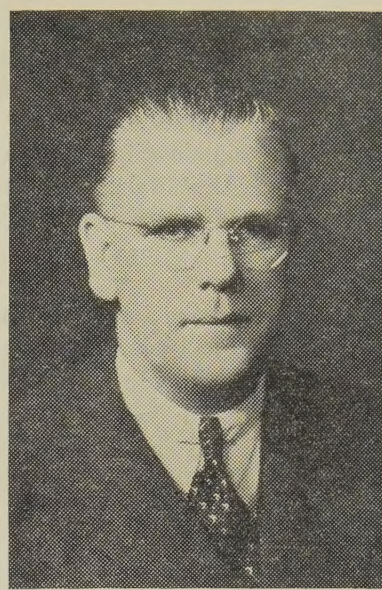
Camp Meeting Speakers



Clarence H. Smith



Oscar Rogers



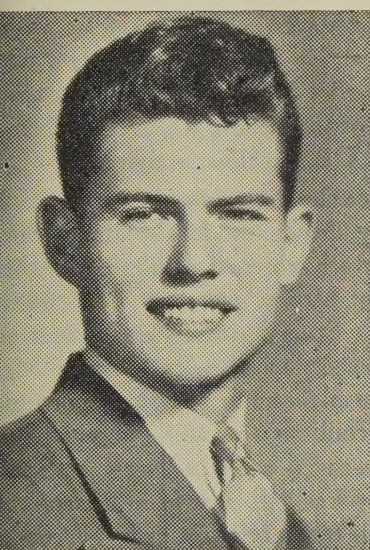
T. J. Jones

Brothers Smith and Rogers of the Illinois District will be in charge of the evening services. God has honored their ministry in various sections of the country by giving them many converts. Numbers have received the baptism of the Holy Spirit in their meetings. They come to us highly recommended as consecrated men of God and are thoroughly Pentecostal.

Students of the Word are anticipating a rich spiritual feast throughout camp meeting under the ministry of Brother T. J. Jones, formerly of London, England, but now Dean of Glad Tidings Bible Institute, San Francisco. He will be speaking each morning.

- *Our own District ministers will be speaking in the afternoon services.*

C. A. Sixth Annual Convention . . . June 27 28, 29



Paul Pipkin

Speakers will include Esther Mae Cooper, C.A. secretary for the Southern California District, and young people's evangelist. Miss Cooper is a talented musician as well as a gifted speaker. In addition Brother Paul Pipkin, one of our own District evangelists, will be sharing time with Miss Cooper on the Convention program. Brother Pipkin is well known in Northern California, having been actively engaged in evangelistic work for sometime.



Esther Mae Cooper

Both of these young people are consecrated, zealous workers for God and their ministry will be of spiritual blessing to all C. A.'s.

PROGRAM

FRIDAY

7:30 p. m.—Esther Mae Cooper

SATURDAY

10 a. m.—Paul Pipkin

2:30 p. m.—Esther Mae Cooper

7:30 p. m.—Paul Pipkin

SUNDAY

10 a. m.—Leland R. Keys

2:30 p. m.—Esther Mae Cooper

7:30 p. m.—Evangelist Clarence Smith

Business meeting, 3:15 Saturday afternoon

Vesper Services will be held each evening from 6 to 7 p.m. throughout the entire camp meeting. These times of inspiration and spiritual uplift will be conducted outdoors around the "Victory Circle." Rustic seating facilities will be installed and a place for a bonfire provided. The C.A. officers will be in charge and will present a different program each evening.

- *Seminars* for young people will be conducted the last two weeks of camp meeting from 10 to 11 a. m. These seminars will afford opportunities for open discussion, and the subjects to be dealt with will be those dealing directly with the problems of youth.

FACILITIES

Office

The office is located at the entrance of the park where you will be helped in finding accommodations and doing any business with the camp meeting management.

Post Office

A post office is maintained for the handling of camp mail. All mail should be sent in care of Pentecostal Camp Ground, P. O. Box 398, St. Helena, California.

Telephone

A telephone is located in a private booth adjoining the dining hall where telegrams and long distance calls can be placed. (Those desiring to call the St. Helena Auto Park should call the camp office, phone St. Helena 329.) Incoming calls will be taken care of day and night.

Dining Room

Sister L. E. Murray will be the camp cook again this year, and with her staff of assistants, tasty and substantial meals will be provided. The cafeteria seats 200 people. Full course dinners, cold lunches, salads and desserts can be had at moderate prices. Regular meals 25c. A meal ticket good in trade for \$5.50 will be sold for \$5. This ticket will be good only in the dining room.

Luncheonette

"The Spot" is located next to the drinking fountains and pump. Sandwiches, ice cream, hot and cold drinks and candy can be obtained. A large delicious milk shake can be had for 10 cents.

Store

A fine line of groceries, bakery goods, fruits, vegetables and various notions can be had at the camp store at prices on the level with other businesses. We would appreciate your patronage and suggestions as to any articles you might desire.

Service Station

Mohawk gasoline and oil can be obtained at our service station. Courteous attendants in charge.

Electricity

The cost of lighting the grounds and public buildings is so great that it is necessary to make a charge for electric current so that lights can be had in the tents and electric cooking devices can be used.

Laundry

Laundry trays and two electric washing machines and ironing boards are provided for those who wish to do light washing and pressing. Washing machines and ironing are charged for at reasonable prices, but be sure and bring your own electric iron.

CAMP MEETING

EXTRA! EXTRA! JUST OFF THE PRESS!
"FORTHCOMING CAMP MEETING—
BIG SUCCESS!"

*In faith we shout and cry aloud
Of a happy and a record crowd;*

*Of souls who've come to seek the
Lord*

*And sing His praise in sweet accord.
Afflicted men and women, too,
Have found the Christ their healer
true.*

*Other hungry souls have found
Christ their baptizer doth abound.
For He is just the same today
As years ago when He went away.*

*And best of all, He's coming soon,
It may be in July, or June,
Or yet TODAY, we cannot tell!
Can you say, "All with my soul is
well?"*

*Get right with God, my friend, TO-
DAY;*

*And then you'll say, "Away to camp
—away, AWAY!"*

*So let our prayers in FAITH abound
And on the campground we'll all be
found.*

—Dorothy Boyd.

Make reservations at the camp office for the use of these facilities.

Bookstand

There will be a stock of Bibles, books, mottoes, and literature on hand which are especially chosen to meet the needs of our Pentecostal fellowship. The bookstand will be in charge of Brother C. G. Roberts who will be glad to serve you or take orders for any books you may desire.

DAY OF PRAYER

It would be well to have a special day of prayer in behalf of the District Council and Camp Meeting, and it is requested that Sunday, June 8, be set aside for this.

We are living in history-making days and a visitation of God's Spirit is needed and a fresh endowment of power to cope with the many problems facing all of God's people these days.

INTERESTING FEATURES

Children's Playground

A children's playground and nursery will be conducted this year and will be in charge of competent mothers throughout the camp meeting. Swings, slides, and teeter-totters and other needs will be provided to interest the children and to make the camp enjoyable for all.

Sunday School

No longer need those at camp meeting miss the study of the weekly Sunday School lesson though they be absent from their home assembly. Classes for all ages, under the able direction of Albert J. Lebeck as superintendent assisted by a staff of efficient teachers, will be held at 9 o'clock Sunday mornings.

Prayer Room

At the back of the platform in the main tabernacle is situated a large room dedicated to prayer. Here at any hour of the day or night may those whose hearts incline them so to do, retire for uninterrupted seeking of God and waiting upon Him. Brothers H. H. Burgess and P. C. Tacker will be in charge of the prayer room.

Orchestra

Music has found a very definite place in the hearts and lives of Pentecostal people, and instrumental music has contributed materially to the uplift and blessing of spiritual services. During the camp all those who play instruments are requested to bring them and assist in the musical program of the meetings. Homer Thompson of G.T.B.I. will be in charge.

Daily Vacation Bible School

Among the hundreds who attend camp each year are scores of children, and they, too, must have a place in the spiritual program. Special services and classes under the direction of Mrs. Bernice Mast have been planned to provide opportunity for the children to imbibe gospel truths and to be saved and filled with the Spirit. These services will be held in a large tent east of the tabernacle. A corps of workers will assist in making these meetings attractive and instructive for the junior members of our constituency.

Arts and Crafts

Handwork and construction of various articles will prove of great interest to those children especially interested in this type of expression. Brother and Sister M. H. Luce will assist in this endeavor.

ACCOMMODATIONS

Cottages and Tents

As we have only a limited number of cottages and these have already been rented, 10x12 and 12x14 tents will be available at \$2.50 per week or \$5 a season. (See order blank.)

Trailer Space

There is a reserved section for trailer space and also for those who bring their own tents and camping equipment. A charge of \$1 a week is made for this privilege or \$2 the season. (See order blank.)

There will be two dormitories, one for single men and one for women. Individual beds including bedding (bring your own sheets and pillow cases, if possible, for reduced rate) will be available at 75 cents per night or \$5 per week.

General Information

Individual cot beds may be rented at 50 cents a week or \$1.50 the season. Double beds will rent for \$1 a week or \$2.50 the season.

Straw ticks, filled, for double beds are 50 cents a week or \$1.25 the season. Those for individual cots are 50 cents per week and \$1 the season. (See order blank.)

W. M. C.

The Women's Missionary Council meetings which were enjoyed so much last year during camp meeting, and the year before, will be held again this year from one to two o'clock each afternoon from Tuesday to Friday in the tabernacle. The closing W.M.C. meeting will be held Friday, July 1, at 10 a. m., at which time reports will be given.

Plans are being made to have each sub-district give a program with the sectional chairman in charge. It will be interesting to know what has been accomplished in the different districts. There will also be missionaries and special speakers. The services will be interesting, instructive and spiritual. All the women on the campground are urged to attend.

MRS. L. R. KEYS, *Director.*

MRS. R. J. THURMOND, *Ass't Director.*

Camp News

For five years the daily *Camp News* has been a source of blessing and enjoyment to those attending the camp meeting. Approximately 500 copies were printed daily last year, and several hundred bound copies were mailed throughout the United States and to some foreign countries.

INFORMATION

What to Bring With You

Bring your own bedding, including pillows and pillow cases, sheets, and blankets or quilts. Mirrors, wash basins, buckets, towels and other toilet articles should be included in your equipment.

Don't Bring Pets

Dogs are not allowed on the grounds during camp meeting.

Express and Freight

Freight can be sent by Southern Pacific via Pacific Motor Transport. Also American Railway Express makes camp deliveries.

Train or Bus

Both Napa Valley and the Greyhound bus systems serve St. Helena and stop at the camp gate on request.

Automobile Routes

The camp is situated just inside the southern limits of the city of St. Helena, directly on highway No. 29.

Sanitation

Special attention is always given to sanitation so as to maintain the highest standards of health. Campers are expected to keep their tents and surroundings free from papers, garbage, etc., during their stay at the camp. Receptacles are provided for such purposes.

CAMP IMPROVEMENTS

Much has been done toward beautifying the campgrounds since last camp meeting. More lawns have been planted and also new trees. Lovely walks and other improvements have been made around the tabernacle. Each year we are glad to add to the beauty and convenience of the campground.

DAILY PROGRAM

Breakfast	7:30 to 8:30 a.m.
Morning Prayer	
Meeting	9:00 to 9:30 a.m.
Morning Service	9:30 to 12:00 noon
Dinner	12:00 to 1:30 p.m.
Children's Service	1:30 to 3:00 p.m.
Afternoon Service	2:30 to 5:00 p.m.
Supper	5:00 to 6:30 p.m.
Evening Service	7:00 p.m.

DISTRICT COUNCIL

The District Council will convene Tuesday morning, June 24, at 9:30 a. m. and will continue until Friday afternoon, June 27. As an innovation this year the ordination service will be held Friday afternoon and the C. A. Convention will start that evening.

ATTENTION, GLAD TIDINGS SECRETARIES

Additional numbers of this special issue are always mailed out each year and this is made possible through the church ads. However, it is expected that each church will pay for the regular monthly quota. See that every member or friend of the church gets a copy.

Hungry hearts seeking the Baptism of the Holy Ghost cannot afford to miss the camp meeting.

It takes a minimum of 50 workers to arrange for the accommodations and care of all departments of the camp during camp meeting, and on Sundays and the 4th of July the force has to be enlarged.

ORDER BLANK

	Week	Season
1 Tent 10x12 or 12x14 feet	<input type="checkbox"/> \$2.50	<input type="checkbox"/> \$5.00
1 Double bed	<input type="checkbox"/> 1.00	<input type="checkbox"/> 2.50
1 Cot	<input type="checkbox"/> .50	<input type="checkbox"/> 1.50
1 Straw tick (filled)	<input type="checkbox"/> .50	<input type="checkbox"/> 1.25
1 Tick for Cot (filled)	<input type="checkbox"/> .50	<input type="checkbox"/> 1.00
Lights at nominal cost (bring your own extensions)	<input type="checkbox"/>	<input type="checkbox"/>
Camp privileges, if you have your own equipment	<input type="checkbox"/> 1.00	<input type="checkbox"/> 2.00

(Mark with X in square and mail with cash.)

Name

Address

City

Date of Arrival

(Note: Booking of tents will be entered in the order received. Those desiring same will do well to order early.)

Send all orders to R. J. THURMOND, P. O. Box 398, St. Helena, California

Introducing . . .

An Oakland Church

Oakland Bethel Tabernacle is a direct answer to prayer. It came into being in the fall of 1929 because the little flock who founded it under God had no church home, and did not want to separate and individually join other churches. Their



Pastor and Mrs. R. H. Moon

first meetings were held in Mrs. Montgomery's chapel at Beulah Heights. About that time the Lord miraculously opened the way that they could purchase the building where they are at present worshipping, located at 1421 25th Avenue.

Brother R. H. Moon was the first pastor. His ministry continued for a period of three years. At the termination of his pastorate the church called Brother J. W. Belchar, who was then leaving the United Brethren ministry to engage in a Pentecostal ministry. His stay as pastor was blessed of the Lord. Later Brother R. L. Brown was called to the pastorate. During

Bethel Tabernacle, Oakland



CURRENT SIGNS

A DIGEST OF CURRENT EVENTS IN THE LIGHT OF PROPHECY—BY ALBERT J. LEBECK

Lawlessness

We are the world's most lawless nation. There are yearly in this country nearly 12,000 homicides. Previous to the present war there were approximately 300 in England—about one twelfth of our record if measured on a percentage basis in accordance with population.

And the cost of crime to this country? Gigantic is an appropriate adjective. Fifteen billion dollars yearly. Now divide up fifteen billion dollars among our actual workers with a stabilized earning capacity and you will have approximately \$300 per capita.

"Good" Movies

"Two-thirds of all pictures shown in America's theaters deal with love, crime, sex, or mystery. Murders, holdups and kidnappings are frequent, and marriage is treated lightly. Christianity is sneered at and the ministry is a joke. When we consider that ten times as many people attend the movies as go to church, we are not very proud. There are some who talk about

his stay the church building was greatly remodeled and enlarged so as to accommodate more classrooms and seating capacity.

Brother L. H. (Jack) White was then called as pastor. His powerful evangelistic message was the means of many salvations and baptisms in the Spirit. The church was increased greatly at this time. Brother White felt called back into the evangelistic field, and after much prayer and deliberation the congregation unanimously called its first pastor back to the pulpit again. Last December Brother R. H. Moon returned to Bethel Tabernacle for the second time as its pastor.

Pastor and people are looking forward to great things for the future of the assembly.



Albert J. Lebeck

attending a 'good' movie. Some little good might be tucked away somewhere in some movies. Likewise there is 'good' in a garbage can, but who would want to eat it?" —Brethren Missionary Herald.

Bibles for Defense

Always the world's best seller, the Bible is now regarded as essential equipment by the War and Navy Department for every soldier, sailor and marine in our national defense.

The Gideons (the Christian Commercial Men's Association of America), long famous for their great work in distributing Bibles through hotel rooms, have been permitted by the War and Navy Departments, according to Miss Nellie F. Dewar, secretary, to assist in supplying 1,300,000 copies of the New Testament and Psalms and a million more each year for the next four years—over five million in all. The Gideons have not hesitated to grasp this unparalleled opportunity for the spread of the Gospel.

The Bibles distributed to men of the Navy and Marine Corps will be bound in blue cloth, except those for members of the Navy stationed in tropical waters which will be bound in white. The Bibles for distribution to the Army will be bound in Khaki cloth.

Besides the New Testament and the Psalms, the books will include 16 pages of songs, hymns and spiritual helps. These books will be printed on high grade Bible paper and bound securely as they must be for use in the service. They will be quality books in every respect, yet they will cost only 25c each, except the chaplain's copy which will cost more.

Dogs

There are 1,134,000 dogs registered in the American Kennel Club whose aggregate value is placed above \$500,000,000. The total amount annually spent on pedigree dogs is \$150,000,000, while it is supposed that the care and provision for these dogs costs over \$600,000,000 annually, about twice as much as we give annually to foreign missions.

The Lamb of God

By HATTIE HAMMOND

(Excerpts of a sermon preached at the First Pentecostal Church of Oakland, March 23, 1941, and stenographically recorded.)

"Behold the Lamb of God which taketh away the sin of the world" (John 1:29).

John the Baptist was ministering under the anointing of the Holy Spirit at the River Jordan when he saw the Christ coming and approaching him. Suddenly it seemed that the Word became flesh and life, and John cried, "Behold the Lamb of God which beareth away the sin of the world!"

I wonder if John knew what he was saying when he introduced Christ as the Lamb of God. I doubt if he had ever thought of this previous to this time. But when he utters these words, Jesus immediately accepts that challenge from God and asks to be baptized, thus testifying to His will to become the Lamb of God. His ordained ministry was to bring God to the people and to bear the sins of the people away on Calvary. God had given Him thirty years to acquaint Himself with the human nature He had been confined to and with the limitations of the body which had become His temple. And now by being baptized He was letting three worlds know that He would fulfill the ministry for which He had come into the world to do.

The heavens cannot contain God when His Son identifies Himself with His work—the Cross. At this time God must needs speak out of heaven, "This is My beloved Son in whom I am well pleased." He knew it was the voice of His Father bearing witness to the stand He was taking, that He was willing to become the Lamb of sacrifice for a needy world.

Why didn't John say, "Behold your King"? Because the Holy Spirit makes no mistakes. Before Jesus could possibly be the King, He must be the Lamb. The Holy Spirit put Jesus in His proper role at that time. His holy ministry among men was the ministry of the Lamb. He had come from the glory of His Father for no other purpose than to bear away the sin of the world.

Jesus knew that His place at that time was not as King. He had come to be the Lamb. He could only receive that which belonged to the life of a Lamb. As He walked the earth He must be dependent,

weak, shorn and humble. He must take on the Lamb's nature. And we see Him walking, moving throughout His earthly life, taking that place, as God's Lamb.

Those people who wanted to make Him king could not understand the ministry of the Lamb. Their only interpretation of Him was in the line of their own "king complex." Israel wanted her own place back among the nations. They expected Jesus would restore them to their original place of leadership, but Jesus had not come to exalt one single nation; He had come to lift fallen humanity and to restore it to right relationship with God. Jesus could not take the place which they desired Him to take. He was then a King without a kingdom, a Shepherd without sheep. He was the Head of the Church without a body. And there was only one way for Him to have that church and those sheep, and that was to die for them.

When the time came for the Lord Jesus to continue with His ministry in teaching His disciples, some of them He called to Himself. To others He gave them their desire and sent them away with mighty power, but still they went away. They went with the power and the ministry He gave them, but He continued on with the twelve, always carrying His cross. That wooden cross was not the only one He bore. He carried a cross from the day He was born. He was misunderstood from the first. No recognition was given Him; no understanding from anyone. He was continually taking the place of the Lamb slain.

When the seventy returned they were very joyous because of the wonderful results of their work. They said, "Lord, even the demons are subject unto us through Thy name." And when Jesus heard the report of the meeting, He said, "Do not rejoice because of that, but rather rejoice that your names are written in heaven." Where were their names in heaven? "In the Lamb's book of life" (Rev. 21:27).

We take things from hymn books instead of taking them from the Bible. We sing about having a crown. A crown does not interest me; I can buy a crown. Someone says, "Give your heart to Jesus and you'll

have a mansion up there." "A mansion would not interest me," a person might reply. But if they tell me my name will be written in the Lamb's book of life if I give my heart to Him, I know that that means I am heir to the nature and the life and the glory of the Lamb. I am heir to what He is. I am made a member of the Lamb family, and that would satisfy any heart reaching out for spiritual reality.

If you belong to the Jones family here on earth; if your name is Jones and it is recorded in the family Bible of the Jones family—you can understand the other members of that family. The Joneses understand each other because they all have the same nature and characteristics. The things that are hard for anyone else to understand about the Joneses, they understand about each other. And if you are a member of the Brown family, the Joneses cannot understand you for they cannot understand the Brown family. But the Brown family get along beautifully for there is an understanding among them.

The rest of the world cannot understand the Lamb family. They say, "What in the world are you crying about now?" They cannot understand why you are crying but I know why you are weeping and I say, "Weep on, sister, and have a good time." They say, "Why do people shout?" They cannot understand because they are not partakers of the same nature; they do not belong to the Lamb family.

We all have the same heavenly Father, and if we belong to Him we are partakers of the same family nature. Whether Jones or Brown, we all belong to the Lamb family.

Rejoice! But do not rejoice over external things, not even over signs and miracles and wonders and the things that people often think are so marvelous. These things do happen, and thank God for His manifestation, but let us get away from the things that relate to Christ. When we find Him and become acquainted with Him, we are through trying to be satisfied with outward things. Give us the Christ with all He is, in His loveliness and in His divine nature!

(Continued on page 14)

The VOICE of the District Superintendent

"Workers together with Him."

Camp meetings have held an important place in the history of Christianity in America. All along the eastern seaboard of our country one may find camp meeting grounds which were the scenes of mighty visitations of God in the early days of our country. As civilization found its way westward the camp meeting idea accompanied the development of these United States and not far removed from each new frontier was found this typically American institution. Today, all over our country are found these spots of spiritual refreshing, these Elims where are found "twelve wells of water, and threescore and ten palm trees." In tabernacles, tents, and brush arbors God's people meeting together for mutual help and blessing create welcome oases in the desert. Those who, like David, cry out "As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God," find their thirst slaked and their souls enriched through the camp meeting.

Why did our forefathers in this nation lay aside their work, load up the buggy and the surrey with provisions and the family and attend the services of a camp meeting? Because they realized, as we need to realize anew in this generation, that man does not live by bread alone. If those of a comparatively better day felt their need of these special times of refreshing from the presence of the Lord, how much greater is our need today when we find ourselves "in a dry and thirsty land where no water is." Surrounded on every side by the devil and all his works, living in days when evil men and seducers are waxing worse and worse, when men are lovers of pleasure more than lovers of God, it becomes the saints of God to come apart from the cares of this life and rest awhile at the feet of the Master. There is no better place for this purpose than a good old-fashioned camp meeting; a place to which to go for the express purpose of seeking after God until He come and rain upon us from on high.

By the grace of God we are expecting this year's camp meeting to be one of the

best we have ever had. We are earnestly praying that it shall be so. Definite plans have been made to provide a spiritual program, not only for the adults, but also for our young people and the children, throughout the entire three weeks of the camp. It is hoped that many will find it possible to stay for the entire time. It is our desire that all who attend will be so quickened that they shall carry the revival spirit with them back to their assemblies and kindle revival fires there. It is our hope that all our preachers shall be able to spend ample time on the camp ground during the three weeks so that their souls shall be refreshed and encouraged and that they may return to their fields of labor with new vision and zeal.

Just here let me say a word especially to our churches. The writer is well aware of the fact that some churches are loathe to allow their pastor to be away from his church during camp meeting. They claim that during this time attendance tends to go down. We grant this but we maintain that this temporary diminution is more than offset by the blessings received by both pastor and people who find it possible to spend three weeks on the camp ground. Any church is better off in the end for making it possible for their pastor to attend the camp meeting. Of course this calls for a magnanimous spirit on the part of our churches but God blesses such a spirit.

A glance at the announcement of speakers and plans for this year's camp meeting will show that God's table is going to be richly spread for young and old. In addition to our splendid young people's and children's workers of our own constituency we are to be privileged to have some of God's choice servants as our special speakers. The Bible teacher for our morning services needs no introduction to many hundreds of our people. Brother T. J. Jones formerly of London, England, and now Dean of Glad Tidings Bible Institute, will expound the Word of God daily. The evening services will be in charge of Brothers Smith and Rogers of the Illinois District. God has honored these consecrated souls

by giving them many converts and many have received the Baptism of the Spirit in their meetings. They come to us well and highly recommended as real men of God who are thoroughly Pentecostal. Each afternoon we shall have the privilege of hearing from God's servants of our own district fellowship and from visiting ministers.

It is expected the Christ's Ambassadors Convention to be held at the end of the District Council sessions of the first week will be one to long remember. The special speakers will be Sister Esther Mae Cooper, Secretary of the Southern California C. A.'s and also young people's evangelist and Brother Paul Pipkin, a member of our own District whom God is using in a most blessed way.

In the Northern California and Nevada District we have approximately 480 ministers and 167 churches. Some of our churches are large, some are small, but taken together we have thousands of members. We need the camp meeting. It is a definite asset to the District. It makes a contribution of which nothing else can take the place. Let us, then, support it by our prayers and by our attendance. "There shall be showers of blessing" and we want you to get your share.—LELAND R. KEYS.

ELECTION OF DISTRICT PRESBYTERS

"Nominations for District Presbyters shall be made by each section at a special meeting of the resident ministers of the section who shall be members of the Northern California and Nevada District Council, and the delegates regularly elected by the affiliated assemblies of the section. Nomination shall be by secret ballot. Voting shall continue until one nominee shall receive a majority of votes cast. These nominations from the various sections shall be forwarded to the District Superintendent not later than one month prior to the convening of the District Council when these nominations shall be submitted to the Council in session for their ratification."—Pg. 14, Section 2, Paragraph 2, 1940 District Minute Book.

DISTRICT COUNCIL

L. R. Keys, Supt., 710 42nd Ave., San Francisco
R. J. Thurmond, Secretary-Treasurer, Box 398
St. Helena

NOTICE

The District Presbytery is to meet Monday afternoon, June 23, at 3 p. m.—Leland R. Keys, Superintendent.

DISTRICT CHANGES

TRANSFERS IN:

Mrs. Edna L. Reid, Mendota (Licensed) from Oklahoma District.

TRANSFERS OUT:

John Scaggs, Fairfield (Licensed) to Southern California District.

Mary Warren, Sunnyvale (Licensed) to Southern Missouri District.

DECEASED:

Mrs. Pearl H. Herndon, Modesto (Ordained).

MORTGAGE FUND

Receipts March 19 to April 15, 1941 inclusive:

S. E. Evans, Oakland	\$10.00
R. G. Cortez, Glendale	1.50
Sam Dake, Blue Lake	1.50
P. H. Tacker, Vallejo	5.00
A. and E. McBride, Susanville	1.00
D. Q. Boyd, Morgan Hill	1.00
L. H. White, Oakland	1.25
Ione Fox, Fresno	15.00
Z. C. Nelson, Tuolumne	5.00
E. Wm. Anderson, Oakland	1.00
R. and F. Murray, Waterford	1.00
Bethel Full Gospel Church, Modesto	3.00
J. M. Lucas, Watsonville	1.00
Glad Tidings Tabernacle, Santa Cruz	15.00
C. E. Lebeck, Yuba City	5.00
Harry Sieker, Grass Valley	2.00
Mary Savidge, Redwood City	5.00

\$ 74.25

Previously reported 5,066.55

Total to date \$5,140.80

There is still \$1,785.59 outstanding in campground mortgage pledges, and we would appreciate it if each one could meet his pledge at an early date, as it is now less than two months to camp meeting. It is the desire of all to pay off the mortgage this year when it falls due on July 11.

We would urge each church to also take up a special offering for this purpose. Thank you.

CAMPGROUND COMMITTEE,

R. J. Thurmond, Secretary.

WHO'LL BE NEXT?

We are glad to report that Brother Carl Olson from Glad Tidings, San Francisco, has purchased a lease on the campground and is erecting a lovely cottage.

I Want to Know . . .

Send Questions to GLAD TIDINGS, Box 398, St. Helena, Calif.

(In responding to the invitation to conduct this Question and Answer Column, I wish to state clearly that the author will not attempt to speak for the District Council or GLAD TIDINGS. The opinions expressed will be his own and will not necessarily reflect the opinions of the Council ministry.—W. T. GASTON.)

Q.—Is it all right to believe, as some outstanding leaders teach, that all Christians are baptized with the Holy Spirit at conversion?

A.—The position of this school is well stated by Boys: "Believers converted after Pentecost are just as really endowed with the indwelling Spirit as those who actually partook of the Pentecostal blessing at Jerusalem . . . nor are we to understand that this is any exceptional, occasional, special or more advanced experience, but simply the condition of everyone who is a child of God."

It is difficult to see how anyone with an open Bible and any degree of spiritual understanding, could insist that average, unspiritual, half-alive believers in this lukewarm age are, nevertheless, endowed with a like experience to those early heroes who turned the world upside down with their exploits of faith; whose burning zeal moved them to challenge a hostile world, and conquer; whose white-heated love and consecration unto death, still provide the challenge and inspiration to victorious, dynamic, Christian life and service.

Even a casual examination of the Scriptures will reveal that the baptism with the Holy Spirit is not given to sinners and worldlings, but to believing disciples. John 14:15-17; Acts 2:16-18.

The outstanding purpose of this Spirit baptism is to empower saints to preach and witness (Luke 24:46-49; Acts 1:8). The Pentecostal baptism with the Holy Spirit was a baptism of power (Grk., *dunamis*), a mighty on-fall of the Spirit, attended by certain manifestations, greatly eschewed in our day by those who insist that conversion and baptism are synonymous. For reference I cite the book of Acts, with special reference to chapters 2, 8, 10, 11 and 19.

Q.—Since the Holy Spirit is a person, how can anyone have more or less of Him?

A.—Personality is defined as that which constitutes, distinguishes, or characterizes a person. It is hard for us to conceive of

W. T. Gaston



personality apart from a material body, but who has not been made conscious that a person may project his personality over a great audience or over the world by radio? There is that part of man that has intelligence, volition, feeling or emotion, yet is invisible and incorporeal. When we think of the invisible and ineffable God whom "the heaven and heaven of heavens cannot contain," all-wise, all-loving, all-powerful, where is the individual with full capacity for the full impact of His infinite fullness? It would seem that to Jesus alone was the Spirit given without measure (John 3:34). "But unto everyone of us is given grace according to the measure of the gift of Christ" (Eph. 4:7). "Drink deeply of God's Spirit" (Eph. 5:18 Wey.).

Q.—Do all born-again believers share the presence of the Spirit?

A.—Yes. All God-quickened believers share a common life. "It is the Spirit that quickeneth." "The Spirit giveth life." "By one Spirit are we all baptized into one body."

Q.—Is it scriptural to believe as some do that one may be converted and have the spirit of Christ without having the Holy Spirit?

A.—No. In my opinion certain theologians are responsible for much loose thinking concerning the Godhead. There is no scriptural warrant for using first, second and third in referring to the adorable Trinity. God is essentially and eternally one. Since this unity is both essential and eternal, no one can have the Father without the Son or the Son without the Father, or either without the Holy Spirit. "There is one Spirit" by and through whom the sons of men experience the Infinite in any measure (Eph. 4:4). Read carefully John 14:16-23. Note also how these terms are used interchangeably by the inspired apostle.

(Continued on page 13)

News FROM HERE AND THERE

By ALBERT J. LEBECK, Field Reporter :: 2622 W Street :: Sacramento, California

ALTURAS—Pastor S. E. Oliver writes: "On March 18 the fellowship meeting convened here. About 15 ministers were present and about 200 attended the evening service. We certainly enjoyed the presence of Brother Keys and his splendid message in the evening service. It was a day throughout in which the blessings of God were upon us in a gracious way." Brother Oliver is conducting services each Sunday afternoon at Davis Creek.

ATWATER—Pastor George R. Wood reports that Brother Bard held a two weeks' meeting in March. The South San Joaquin District fellowship meeting was held April 21. District Superintendent Leland R. Keys and Pastor Donald G. Weston of Modesto were the speakers.

BLUE LAKE—The Redwood District fellowship meeting was held April 8. Speakers at the afternoon service were Mrs. Anna Dean of Los Angeles, and Mrs. Amelia Noah. The latter gave many interesting experiences of her life in the Kentucky mountains as a missionary. Miss Gladys Parsons, missionary from Korea, and Brother M. P. Bohnet of Santa Rosa were the evening speakers. Sisters Carolyn Slattery and Irene Dennert are pastors.

CALISTOGA—Sisters Cecilia Nixon and Myrtle Hynning report that the Assembly is increasing in numbers, and that there is a definite uptrend in spiritual interest and blessing.

COLFAX—Brother Wm. TaVares is the new pastor succeeding Brother R. C. Hoxworth.

ESCALON—Pastor C. Ely Persing reports that several persons have been saved recently in the regular services.

GILROY—Evangelist and Mrs. Jack Opie recently conducted a two weeks' revival for Pastor Arthur Hyland. The results were encouraging. A number were reclaimed and several received the baptism of the Holy Ghost.

GRASS VALLEY—Evangelist Kenneth Goode of Southern California began a campaign with Pastor M. B. Moore on April 6.

HAPPY CAMP—Sister Iris Maloney of Yreka held a campaign for Pastor Floyd Thomas. The Lord blessed the services. As many as 27 young people attended the young people's meetings.

HIGHWAY CITY—District Presbyter T. E. Woods reports that God has been blessing in this community. A lot has been donated, and \$365 in cash and pledges toward a building fund has been received. Plans are under way to start at once erecting a tabernacle.

HOLLISTER—"We are expecting Brother Medley from the Southern District for a meeting beginning April 27," writes Sister Marion Minogue, pastor. "We are looking for a real move for there has been a stirring of the Spirit of the Lord toward seeking His face for the last two months, so we trust that we are in the

SCHEDULE FELLOWSHIP MEETINGS

May 5—Covelo, Livermore, Lodi, Reno.

12-13—Eureka Prayer Conference.

12—Sacramento (with Brother Gouveia), Palo Alto.

19—Madera, Middletown.

20—Cottage Grove.

26—Seaside, Oak Grove.

place where the Lord can work."

JANESVILLE—A revival campaign held during March resulted in several souls being saved and baptized in the Holy Spirit. William and Martha TaVares were the evangelists. Zelma Strasdin, pastor.

KLAMATH—Brother N. R. Ingram writes: "God is blessing. We have had as high as 45 out to Sunday School and as many as 47 attend the services." This is a new work.

LAKEPORT—A fellowship meeting was held with Pastor L. F. Wilson on April 7. Pastor Glenn Akers and Evangelist Treva Constant were the speakers.

LAS VEGAS, NEV.—Pastor James A. Duguid writes that two souls have been saved recently, and that the Lord is blessing.

LIVE OAK—Evangelist W. L. TaVares held a revival recently with Pastor H. C. Laferty.

LOOKOUT—Brother L. G. LaPorte has resigned as pastor.

LOS BANOS—Pastor C. G. Roberts gives the following report: "I believe we really set a new record Sunday. We had capacity crowds at both meetings; in fact we didn't have enough seats for the Sunday School which reached a new high of 112. Brother B. T. Bard conducted a union preaching mission in this community, April 8 to 13. These meetings were well attended."

LOVELOCK, NEV.—Sister Bernice Schliecker writes: "The fellowship meeting which was held in Lovelock on April 7 was well attended and surely the presence of the Lord was with us. Brother Esterline brought the afternoon message and Brother S. H. Robertson spoke at the evening service. Three souls came to the altar for salvation and one man came forward as we had prayer in the preliminaries."

MERCED—A two weeks' meeting with Samuel Crouch Jr. of Los Angeles closed on April 6. It was a very profitable time reports Pastor H. H. Burgess.

MODESTO (Bethel)—A home-coming revival will be held at the Bethel Full Gospel Church, 15th and G Streets, by Guy Renfroe and Leonard Rogers the latter part of May, to continue for two weeks. This will be the evangelists' last revival meeting together in this District as Brother Rogers and Medora Combs are to be married at the close of the campaign. The many friends of Brothers Renfroe and Rogers are urged to attend these meetings and greet these two evangelists who have labored together for over seventeen years. Donald G. Weston, pastor.

OAKLAND (Gospel Light)—The Soper Evangelistic Party held a campaign for Pastor Irving Ford, from April 15 to May 4.

(Bethel)—A three-hour devotional service was held at Bethel Tabernacle on Good Friday by the East Bay Assemblies. Various pastors spoke on the seven cries from the Cross.

(First Church)—The East Bay District fellowship meeting was held with Pastor Harold S. Lehmann on April 7. Brother T. J. Jones of Glad Tidings Bible Institute was the afternoon speaker, and Evangelist Hattie Hammond brought the evening message. A ministers' meeting was held at one o'clock.

(Tenth Street Mission)—On April 7 Brother O. Hart closed a successful four weeks' meeting. Pastor H. J. Ketner states that he highly recommends this brother as a sincere and capable evangelist.

OROVILLE—Pastor Warren Hull reports that Evangelist and Mrs. Ted Scott began a campaign on April 15.

PETALUMA—"Soon after Christmas the Assembly started prayer meetings in the prayer room of the church, one hour preceding each service. Since that time the Sunday School reached a new record attendance of 99. Also new Sunday School rooms have been built, and a lovely new rug for the large prayer room has been purchased. Brother T. B. Don Carlos is the pastor."—Mary E. Holybee, reporter.

PLACERVILLE—Brother T. B. Don Carlos began a campaign for Pastor E. L. Lessegues on April 22.

REDWOOD CITY—Evangelist and Mrs. William D. Swanson held a campaign for Pastor Wm. Savidge, beginning April 6.

RIVERBANK—An evangelistic campaign with Medora Combs resulted in the salvation of several souls and the return of some backsliders, is the report of Pastor Kenneth Jillson.

ROSEVILLE—The South Sacramento District fellowship meeting was held with Pastor A. A. Lowe on April 14. Pastor Robert Cull of Lincoln brought the morning message; Brother R. J. Thurmond was the afternoon speaker; and Evangelist Joe Long spoke at the evening service. A W.M.C. meeting was held

following the afternoon service, and Mrs. R. J. Thurmond, Assistant Director, spoke.

Evangelist and Mrs. Ted Scott closed a gracious three weeks' revival on Sunday night, April 13.

SACRAMENTO (Sixth St. Mission)—Evangelist Robert Perryman recently held a campaign for Pastor Leslie Crosson.

SACRAMENTO—Eivan Bjornstad, noted singer from Oslo, Norway, known as the "Dramatic Tenor," was guest artist at Bethel Temple on April 1. This was a rare musical treat and greatly enjoyed by all.

April 6 John and Daisy Kennedy were present in the evening service and spoke a few words of farewell prior to leaving for the East where they will sail from New York for Africa on May 10.

Sister Bernice Mast conducted a special series of meetings in Sacramento from April 3 to 15. The afternoon Bible classes for boys and girls were well attended, and a good work was done among the children. The closing service was April 15, and the children were present in the choir loft and gave several special numbers. A consecration service was held at the close of the meeting and many children received definite experiences with the Lord.

On Friday, April 18, the Bethel Temple choir of 63 voices and a 20-piece orchestra presented their annual "Evening in Music." The building was nearly filled, and everyone present enjoyed the lovely musical renditions.

SAN FRANCISCO (Glad Tidings)—A special young people's rally was held Saturday, April 19, under the direction of Brother Gaylord Atwell. The speaker of the evening was Brother Leland R. Keys.

A week of special services known as City-wide Youth Meetings were held April 20 to 27, sponsored by the young people of Glad Tidings. Evangelist Paul Pipkin was the speaker. A choir composed of 140 high school boys and girls participated in the meetings, and the nightly programs were broadcast over KSN.

SANTA CRUZ—Evangelist Theodore E. Ness recently held a special meeting for Pastor P. C. Tacker.

SAN JOSE—Evangelist Hattie Hammond held a campaign for Pastor Max Freimark during April.

SUSANVILLE—Brother and Sister Alfred McBride write: "We came here the 13th of March, and found some lovely saints in the Lord. Brother and Sister Gomes certainly did a splendid work. At the present time plans are under way for the purchase of two lots for a new church. There is a basement, foundation, etc., on one of the lots. A new and larger church is surely needed."

TULELAKE—A new church building is being erected in this community, is the word of Pastor Wm. C. Ross. It is built of pumice stone, size 32 by 40 feet with pitched roof. Brother Ross also reports that they recently had a campaign with Mrs. Ethel Gutekunst of Salem, Oregon, as the evangelist. A number were at the altar for salvation, and 7 were baptized in the Holy Spirit.

WATSONVILLE (Pajaro)—Pastor Har-

old D. Byram reports a good campaign held with Brother Jack White during April.

VALLEJO—Pastor E. J. Cornwall and his people were hosts to the North Bay District fellowship meeting, April 21. The afternoon speaker was Brother R. J. Thurmond; and at the evening service which was in the form of a C. A. rally. Brother Harold Lehmann brought the message. Sunday School teachers and workers gathered for a time of profitable discussion following the afternoon service.

PERSONAL MENTION

After conducting several successful campaigns in Arizona, Brother R. E. Henke has returned to his home and is open for calls in this District. He can be reached by addressing him at Route 2, Box 216, Chowchilla.

On April 9 Mrs. W. H. Combs of Turlock announced the formal engagement of her daughter, Medora, to Brother Leonard Rogers. About fifty guests were present. The wedding will take place the middle of June in Turlock. At the present time Sister Combs is conducting a campaign for Pastor Floyd Hawkins of Bak-ersfield.

The Garden Acres Community Church, pastored by Brother L. C. Wright, continues to increase in numbers. Several have been saved recently, and a number of persons have testified to healings. The Sunday School is averaging about 36.

Brother F. A. Toller is open for evangelistic or pastoral calls and may be reached at P. O. Box 455, Salinas.

Prayer is requested for Sister Julia Peterson who has been quite seriously ill.

Brother E. C. Lagmay, president of the Filipino Assemblies of God, gives an interesting report of the work that has been accomplished by the group during the past year. He states that they have been able to send \$60.00 to the Philippine Islands to help carry on the work there, and in addition a \$50.00 mimeograph machine was shipped to this needy field. Twenty-six Assemblies have been established in the Islands, and a large number of workers are busy for God. In this country there are many Filipino ministers working in various districts. Brother Lagmay writes that since March, 1940, he has conducted 12 campaigns in the State of Kansas alone, and has had the privilege of speaking in 9 high schools.

Mrs. Hazel Bradley, 1817 9th Avenue, Oakland, is open for evangelistic calls.

Prayer is requested for a healing touch upon the body of Brother R. C. Hoxworth who has been obliged to resign the pastorate at Colfax due to his ill health.

Little Norman Lowell arrived at the home of Pastor and Mrs. J. I. Rodrigues of Centerville on March 17. Congratulations!

Cleon Waters is on a leave of absence from his pastorate at Fillager, Minn., and is spending two months in California. He is making his headquarters in Lodi. The Lightbearers Quartet is in charge of his church during his absence.

Brother and Sister F. T. Alford write that they are enjoying their work in Laurel, Miss.,

WITH CHRIST

After a prolonged illness Sister Pearl E. Herndon of Modesto, an ordained minister of this District, went to be with her Lord on April 7. Funeral services were held at Bethel Church, Modesto, on April 9 with Pastor D. G. Weston officiating, assisted by Brothers C. Ely Persing, Leland R. Keys and R. J. Thurmond.

Sister Herndon was formerly pastor of the Waterford Assembly.

Sincere sympathy is extended Brother Herndon, five sons, and a daughter who mourn her passing.

PORTUGUESE CONVENTION

A Portuguese Convention was held April 10 to 13 at Freedom (near Watsonville), reports Brother J. I. Rodrigues. Three services were held daily, all of them being conducted in the Portuguese language. God blessed those who came from various parts of California, some from as far south as San Diego. Three were saved and one reclaimed. Two of those who were converted were baptized in the Holy Spirit. Some testified to definite healings. A number of new families were contacted as a result of the convention.

The purpose of the meeting was to create interest in the full gospel work among the many Portuguese who are employed in the Watsonville vicinity, and to present the need of bringing Christ to the estimated 300,000 Portuguese in California.

and report that they have around 150 in Sunday School.

Kenneth Haystead, pastor of the Wells Memorial Pentecostal Church in Tottenville, Staten Island, New York, will be the special speaker for the 36th Annual Spring Convention at Glad Tidings Tabernacle in New York City where Robert Brown is pastor. The convention will be held the first two weeks of May. Brother Haystead will be speaking over KNS at the Sunday afternoon service.

Harold Rhodes, pastor at Gridley, is expecting to be married in May to Miss Gladys Owens of the Assembly there. Evangelist Joe Long will perform the ceremony.

Brother and Sister Kenneth J. Brown of Flint, Mich., are being congratulated on the birth of a son, born April 12. He has been named Kenneth James Jr.

Brother John Nicolich writes: "When I arrived in Puerto Rico I asked God for one thousand souls before I left this Island, and the Lord has heard me and given me more than this in the short time I have been here. In addition many have been healed in their bodies. I am leaving here April 24 for New York and will be returning to California."

SUNDAY SCHOOL News

MRS. BERNICE MAST

District Sunday School Representative, Morgan Hill, Calif.

TEACHERS AND WORKERS

In checking over the 1940 Sunday School reports which I have received, I am happy to pass on an encouraging word concerning growing interest in the District. The majority of schools have shown at least some increase in attendance over 1939. Quite a number have expressed a desire for teacher training and suggestions for increased attendance, as well as means of spiritual growth throughout their schools. We praise God for this.

But here it is May of 1941, and there can be and should be, much more accomplished this year than in 1940. I trust that all of our teachers and officers are vitally interested in making "strides" for God, "redeeming the time for the days are evil"; not only interested, but actually doing things. May God help you and give you wisdom. Don't let your school be left out in this forward move for God's kingdom and souls.

PROBLEM NO. 2

Building Attendance

There are a number of ways to accomplish this important part of our Sunday School activity, keeping in mind, of course, that merely large attendance is not the most important thing nor can we judge a school entirely by it. Nevertheless it is generally the beginning of things as far as progress is concerned.

Because we are not favorable toward mushroom growth in Sunday Schools, we are not going to give you some fantastic suggestion for a spectacular type of contest, such as a number have tried, but rather a simple recipe for substantial growth.

Consideration must first be given, however, to what you already have. Be sure that what you have as a school is capable of holding and interesting those you hope to gain in your boost for attendance, otherwise you will be playing a losing game. You will lose them as fast as you gain them for the simple reason that Sunday School is not compulsory. If they don't like it,

they don't have to stay. But a fit Sunday School home is entirely another subject so we must not go any deeper into that at present, but it is one of the "first things."

Judging through experience as well as observation, there is really a workable method of building attendance. Here it is:

Take a systematic Sunday School census of your community (someone has suggested that a couple of Bible School students be secured to do this) so that you may know exactly from which homes your growth must come. Cards for such a census may be obtained from our Gospel Publishing House at Springfield, Mo.

Advertise your school freely during this period of census taking so that the community can see that you are alive and working for God and their good. There are a number of ways to do this.

As soon as your census is complete make note of the prospective members for your school and call in those homes; not just once but a number of times, building up their confidence in you and your school. This must be done prayerfully and tactfully by workers with a burden and a vision.

It is well to provide ways and means of transportation for children that live a distance from the church. A volunteer transportation committee is of great service where there is no Sunday School bus.

As soon as a new family moves to your community, your school should be the first to contact them, welcome them and invite them to Sunday School.

Absentees should be always carefully followed up by faithful teachers.

Sell this simple recipe to your Sunday School staff and go to work. It is bound to bring results. And it is well to get busy at once on such a "building program" to prevent the "summer slump" in your Sunday School.

STUDIES IN REVELATION

Brother J. Narver Gortner's "Studies in Revelation" will be continued in the June issue.

OUR CORNER

MOTHER'S DAY

May 11 is Mother's Day—a chance, Boys and Girls, to do something extra nice for your Mother and to show your love and appreciation of the many things she does for you. Don't forget, will you?

Here are the names of some Bible mothers and their sons, jumbled up. See if you can straighten them out.

	Mother		Son
1.	Nahhan	and	Maseul
2.	Vee	and	Bael
3.	Rahsa	and	Sacia
4.	Cabceer	and	Bocaj
5.	Debcheoj	and	Somes
6.	Ryma	and	Sesuj
7.	Niceeu	and	Mothity

FLASH! FLASH!

CAMP MEETING D.V.B.S. June 24 to July 13 at St. Helena.

All boys and girls are welcome!

Make plans now to attend all three weeks of this fine Bible School prepared especially for you. Don't miss it!

Further Information: Our Camp Meeting Daily Vacation Bible School is to be divided again into departments so as to give every boy and girl the very best for his age.

There is to be a *nursery* this year for the tiny tots where they will have good care and a place to play without danger.

The *Beginners'* department will enjoy the Life of Christ in story and picture form along with other visual aids to make it real.

Special preparation is being made for notebook and handwork for the *Primary* department. This is to be a study of the Great Heroes of Bible Days. If you are a primary you will not want to miss this, I know.

The *Juniors* this year are to be the guests of the world's greatest Library. Brother and Sister Luce, whom we all love will be there to guide you in this visit and to help you get the very most and best of everything. And, Juniors, if you can, begin now to collect or save penny match boxes and wooden cheese boxes (about 12 by 3 inches) to bring to Camp to build yourself a miniature library to take home with you. All of the material to go with it or in it will be furnished for you. A grand time awaits you, Juniors!

(Continued on p. 13)

CHRIST'S AMBASSADORS

OUR SUPERINTENDENT WRITES . . .

Dear Christ's Ambassadors:

"May your tribe increase."

I am thankful for this opportunity to open my heart to you. Nothing thrills my soul quite so much as to see a great crowd of young people—eager, questioning, striving, achieving youth. The years of adolescence are especially wonderful. They are years of mental, physical, and sometimes spiritual upheaval to be sure, but how wonderful they are as life unfolds to youth. It is during these critical years that choices are made which affect all of later life. It is said that what a person does for himself *physically* during these years affects all of later life physically. It is true also in the spiritual realm. A godly youth usually presages a godly middle life and old age.

I love youth because their eager enthusiastic spirit is infectious. I love youth because of their vision; because of the castles which they build in the air. Without these castles in the air there will probably be castles no where else. G. Campbell Morgan once said, "God have mercy on the boy or girl who never dreams dreams or sees visions."

A crowd of young people is inspiring because of the tremendous possibilities inherent in such a group; possibilities of tremendous good and usefulness if the right choices are made and the consecration to Christ is real, deep and uncompromising.

One is often amazed at the abilities and achievements of youth. Mozart played the piano and composed at the age of four. When he was six and his sister ten they went on a concert tour all over Europe. Joseph Hofmann the pianist was known all over Europe as an accomplished musician at the age of ten. Yehudi Menuhin started playing the violin at the age of three. He made his debut as soloist with the San Francisco Symphony Orchestra when he was seven. His sister, Hepzibah, was an accomplished pianist almost as early as Yehudi. All pianists know something of Rachmaninoff's Prelude in C sharp Minor. It has been the hope and the despair of many a valiant soul. Would it surprise you to know that this thrilling composition was written during his student days?

This is an age of youth. Youth is pur-

suing and achieving in every conceivable realm of activity. Youth have played a great part in the work of Christ. In our Assembly of God fellowship many of our most splendid workers, pastors, and evangelists are of C. A. age. Should a detailed history of our movement be written it would be replete with many instances of young people who so yielded their lives to God that they were marvelously used in the work of the kingdom. Consecrated youth have built churches, have gone to the far-flung corners of the earth and have labored for Christ in positions of trust both at home and abroad. Some of our own C. A.'s have had the privilege of carrying this blessed Gospel to those who have never heard of Christ and of translating portions of the Bible into their own language.

In the light of these achievements of youth Paul's words to Timothy seem most apropos when he says to young Timothy, "Let no man despise thy youth."

We appreciate the Christ's Ambassadors in the life and activities of our assemblies. A church without young people is dead indeed. I don't know of a minister who cares to pastor such a church, and certainly most people do not care to long remain where youth is absent. You see so much depends upon youth; it is the church of tomorrow.

A few years ago while on vacation the writer dropped into the Sunday morning service of a denomination quite close to our own movement in many ways. The songs were sung, but the voice of youth was absent. The preaching was Biblical and sincere but there were no young and eager faces in that audience. The elderly people sat unmoved. Life was conspicuously absent from the service. It was a depressing atmosphere. I should like to have stood up in that service and shouted, "What this church needs is youth—eager, inquisitive, high-spirited, responsive and inspiring youth!"

Young people can be one of the greatest assets of any assembly. There is no "young people's problem" where the youth are consecrated to God, filled with the Spirit, and seeking only that God be glorified. We are dependent upon youth; they are the rising church.

It is not too much to state that the spirituality of our young people today will have

OUR CORNER

(Continued from page 12)

Intermediates, Special notice: A very special favor is being granted us this year, that of a place all our own, a schedule of our own, and a program adaptable to our own age. Brother Kenneth Goode has kindly consented to assist us in making this a banner year for you young folks. His program includes many different and interesting things along with special recreational periods; all of which will go to make your stay at Camp worth while and enjoyable.

Boys and Girls, be prayer warriors and pray especially for our part of the camp meeting of 1941.

Praying with you,

YOUR SISTER MAST.

I WANT TO KNOW

(Continued from page 9)

"But ye are not in the flesh but in the *Spirit*, if so be that the *Spirit of God* dwell in you. Now if any man have not the *Spirit of Christ* he is none of his" (Rom. 8:9). How natural and restful the language of inspiration! These Roman believers have "Christ in them." "The Spirit of God" dwells in them, so also does "the Spirit that raised Christ from the dead." And this, if we let the author be consistent with himself, refers to one and the self-same all-glorious, all-comprehensive "Holy Spirit of God" (Rom. 8; Eph. 4).

much to do with the spirituality of our churches tomorrow. A great responsibility rests upon our young people.

Youth and more mature age need each other. Each acts as a wholesome balance on the other. The older folks need the eager progressive spirit of young people to save them from slowing down to a stalemate. On the other hand the young people need the conservatism of the older folks to save them from the pitfalls into which youthful impetuosity might lead them. Both have their place to fill and each is tremendously important in the life of any assembly.

Your pastor is depending upon you. He counts you among his greatest blessings. The Christ's Ambassadors can be of tremendous help in the various departments and activities of the church.

God bless you. We appreciate you. We believe in youth!—LELAND R. KEYS.

Spring is full upon us now in Glad Tidings Bible Institute. Easter vacation over, the school now plunges into the last hour of activities and duties as it puts the finishing touches on the monuments it has been creating in our lives. The students may now look back to see the structures of "grace and knowledge" they have been building with a note of satisfaction and then look again with a sigh at the rapidly narrowing gap between now and *then*. The instructors, too, begin to thumb through the clean portions of the textbooks, look doubtfully at us, and say, "By this time we should have been—" Which all goes to say that time flies.

Easter has come and gone with three big services in the Temple. Inasmuch as the resurrection of Christ is the very seal of the Christian's hope, we had worked hard and willingly in the choir to "make His praise glorious." And a soul-stirring experience is the choir practice.

This term of school has gained the just name as a progressive year in the interests of the school and Temple. One of the improvements hailed by all was the change made a short time ago of the Sunday morning fellowship service in the west chapel, to a regular worship service held in the main auditorium with the choir in attendance, and preaching. Those of you familiar with the buildings will be interested also to learn of a new rest room in the Temple and some other improvements in the kitchen and dining room of the Institute.

We are happy to say that Evangelist Paul Pipkin is now with us, having started a week's campaign on April 20, designated as a Young People's Revival. We are surely looking for the blessing of the Lord to rekindle and brighten all our lights of testimony for the Lord with new zeal and consecration.

It seems as if many of our thoughts now are turning to that eventful day, June 21. Assignments to be finished, annuals (now on the way to the press) to come out, projects to complete, arrangements for summer to make, and the dozen and one preparations for graduation itself that will tend to keep us all, especially the seniors, from spending too much time thinking wistfully of just what it will be like on June 22 when the last good-byes have been said and the dear faces are really gone.—*Horace McCracken*.

MISSIONS

• Sailing

Brother and Sister John Kennedy will sail from New York on May 10 for Africa by the way of the Egyptian S. S. El Nil. Those who are assisting in securing the necessary supplies are requested to send the articles to them in care of the Mizpah Missionary Home, 1003 Summit Ave., New York City. They are yet in need of the following: a portable organ, metal guitar, tambourines, 50 yards of outing flannel for flannel board work, carpenter tools, and a mimeograph machine. They would also like to make mention that they have an electric portable White sewing machine for sale for \$20.00; also two charts of the late Dr. Frederick Childe, one of Daniel and Revelation for \$25.00, and the other, "Rightly Dividing the Word of Truth," priced at \$50.00. These articles may be secured from Lloyd Kennedy, 206 Howth St., San Francisco.

Brother and Sister Herman Winkleman, who formerly pastored in this District, are returning to their field of labor, the Samoan Islands. They left San Francisco April 29 on the S. S. Monterey.

• Fiji Islands

"We are glad to report victory," write Brother and Sister Heetebry. "Our hearts were made glad two Sundays ago when two young Ellis Island lads gave their hearts to the Lord, and although they live a good distance out of town, yet they have been coming to the services regularly. Last week we experienced a real hurricane in Suva. Wind was over 100 miles per hour, toppling over many beautiful trees, unroofing houses, tearing down electric and telephone wires. God spared our home from damage."

• Alaska

Pastor and Mrs. A. L. Calame of Wrangell report progress in the building program which has been temporarily held up until minor formalities pertaining to the purchasing of the lot can be cleared up. The Junior Church started the first of the year is proving to be a blessing and well worth while.

• Hawaii

Sister Bernice Strickland is improving steadily in health. At the present time she is in Kona, about one hundred miles from Hilo. Sister Jane Horino who has been assisting in the work since last summer, is returning to Los Angeles where she will be laboring among the Japanese.

NOTICE

W. M. C. Groups in North and South Sacramento Districts:

An all-day meeting will be held at the Full Gospel Church, Lincoln, May 21, from 10 a. m. to 4 p. m. A good program is being arranged. Mrs. R. J. Thurmond is to be one of the speakers. Mrs. R. E. Cull and Mrs. A. A. Lowe, in charge.

ANSWERS

(Questions on Page 12)

1. *Hannah and Samuel*; 2. *Eve and Abel*; 3. *Sarah and Isaac*; 4. *Rebecca and Jacob*; 5. *Jochebed and Moses*; 6. *Mary and Jesus*; 7. *Eunice and Timothy*.

LAMB OF GOD

(Continued from page 7)

John, in writing of the things that Jesus revealed unto him, declared: "And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain" (Rev. 5:6). The Lamb is all the glory!

"And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?" This meant it was the time of the administering of judgment. The archangel could not open the book and administer judgment for he had never tasted this world with its sin. The angels all stepped back for they knew nothing of sin. But Jesus had been here on this earth; He had become sin for us; He had tasted of the dregs of the cup and had poured from His broken heart His love and His life for the people who were sold unto sin. Jesus alone is worthy. All heaven was willing to fall back while Jesus takes the book, and the worship of heaven begins.

The song of the redeemed is a song of worship of the Lamb that had been slain. "Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever." And the Bride sings, "Hallelujah!" And the elders say, "Hallelujah!" And the multitude cry, "Hallelujah!"

Now we are hindered in our worship because of the limitations of this flesh, but when we shall see Him we shall cast our crowns at His feet. The Lamb will be all the glory in Emmanuel's land!

Friend, if your name has not yet been written down, there is still room on the pages of the heart of Christ for your name to be inscribed there. Precious in His sight is the one who has been redeemed by His blood and has been made heir to the nature of the Lamb.



FULL GOSPEL TABERNACLE

Auburn, Calif.
MAURICE H. LUCE
Pastor
SERVICES:
Sunday, Wednesday,
Friday.



Northern California and Nevada CHRIST'S AMBASSADORS

Sixth Annual Convention
St. Helena
June 27, 28, 29

SPEAKERS:

Esther Mae Cooper
Paul Pipkin

DISTRICT OFFICERS:

Harold Sterett Lehmann,
President
Oliver L. Foth,
Vice-President
E. Wm. Anderson,
Secretary-Treasurer

GLAD TIDINGS ASSEMBLY

Angel Valley, Weed, Calif.

"THE CHURCH OF THE FULL GOSPEL"

A. BYRON LEAGUE, Pastor

Glad Tidings Tabernacle

(Assembly of God)

117 Riverside Ave.
ROSEVILLE, CALIF.

A. A. and MINNIE LOWE

Pastors

ASSEMBLY OF GOD

Pine and Osage
OROVILLE, CALIF.

J. E. WARREN HULL

Pastor

FULL GOSPEL ASSEMBLY

9 Coloma St.
PLACERVILLE, CALIF.

SERVICES:
Sunday, Thursday, Friday

E. L. LASSEGUES
Pastor

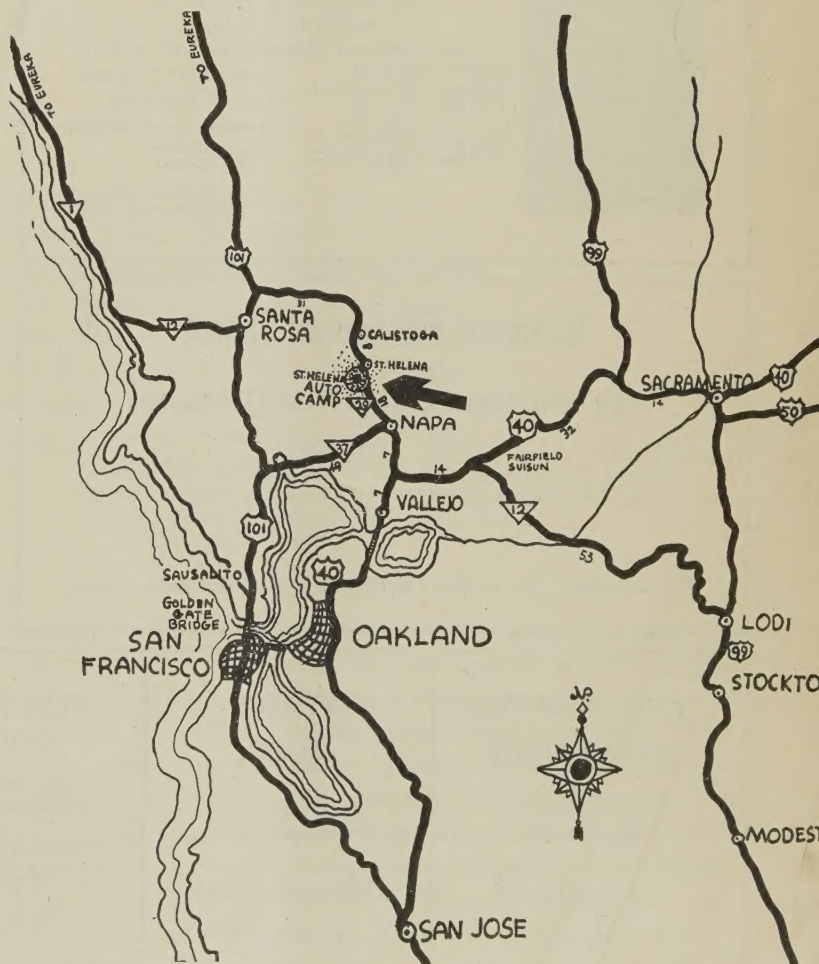
ASSEMBLY OF GOD

"The Campground Church"

ST. HELENA, CALIF.

MRS. HAZEL MACLEOD
Pastor

All Roads Lead to Camp Meeting



While at Camp . . .

Visit Our

Book Department

- Plaques
- Bibles
- Christian Literature
- Mottoes

C. G. Roberts

Glad Tidings Temple

Twenty-Eight Years of Nightly Services
Busy for Christ—Enjoying His Blessing

R. J. CRAIG, Pastor

1451 Ellis Street

San Francisco

CALVARY MISSION

745 Howard St.

Would welcome a visit any night

GLAD TIDINGS BIBLE INSTITUTE

Graduation June 20-21, 1941

Registration for the 23rd year, Sept. 20, 1941
School Opens, Sept. 23, 1941

If interested in a Bible School write
for the new attractive free catalog

1441 Ellis Street

San Francisco

"The Church with the Lighted Cross"

THE FIRST PENTECOSTAL CHURCH

Harold Sterett Lehmann, Pastor

31st Street near Grove

Oakland, Calif.



THE TEMPLE CHURCH

"The Downtown Church"

13th and Market Sts. **Oakland, Calif.**
Telephone Highgate 3661

Sunday Services:

Sunday School, 9:45 a.m.
Worship Hour, 11:00 a.m.
C.A.'s, 6:30 p.m.
Evangelistic, 7:45 p.m.

Other Services:

Tuesday, 7:45 p.m.
Thursday, 7:45 p.m.

E. Wm. Anderson, Minister

When in Oakland visit us. Strangers always welcome

BETHEL TABERNACLE

25th Avenue at E. 14th Street
OAKLAND, CALIF.

PASSING THROUGH OAKLAND? GIVE US A VISIT

SUNDAY SERVICES:

9:45 a.m.—Bible School
11:00 a.m.—Morning
Worship
6:15 p.m.—Bethel Hi-Y
7:30 p.m.—Evangelistic
Service

WEEK-NIGHT SERVICES:

Tuesday, Bible Study
Thursday, Prayer Meeting
Friday, Christ's
Ambassadors

R. H. MOON, Pastor
SWEETWOOD 4844



BETHEL TEMPLE

W. T. GASTON, Pastor

SERVICES: Sunday, Tuesday, Friday

21st at W Streets

Sacramento, Calif.

Richmond Full Gospel Church

222 13th Street

REV. AND MRS. WALTER H. SMITH, Pastors

SERVICES:

Tuesday, 7:45—Teaching
Friday, 7:45—Divine Healing

SUNDAY:

Sunday School, 9:45 a.m.
Morning Worship, 11:00 a.m.
Christ's Ambassadors, 6:45
Evangelistic Service, 7:30

We welcome you to the church of the continuous revival

Church of the Full Gospel

984 University Ave.
BERKELEY, CALIF.

MRS. ELEANOR M. JOHNSON, Pastor
1004 Hearst Ave., Berkeley

SUNDAY SERVICES:

9:45 a.m.—Sunday School
11:00 a.m.—Worship
6:45 p.m.—C.A.'s
7:45 p.m.—Evangelistic

WEEK-NIGHT SERVICES:

Wednesday, 7:45 p.m.,
Prayer meeting
Friday, 7:45 p.m.,
Bible Study



CHURCH OF THE GOSPEL LIGHT

4801 Hopkins St.
Oakland, Cal.

Irving Ford
Pastor

BETHANY CHAPEL

2222 89th Ave.
Oakland, Cal.

Hitchcock Sisters
In Charge

FULL GOSPEL CHURCH

Sixth and E Sts.
LINCOLN, CALIF.

SERVICES: Sunday,
Wednesday
R. E. Cull
Pastor

GLAD TIDINGS TEMPLE

Walnut at Washington
LODI, CALIF.

Stanley P. McPherson
Pastor

SIXTH STREET MISSION

924 Sixth St.
SACRAMENTO, CALIF.

M. Leslie Crosson
Pastor